

## Weekly Management Report

### June 13, 2014

1. **Synopsis** – Metro San Fernando Valley Service Council Meeting of June 4, 2014 – Community Development Department
2. **Synopsis** – Burbank Hospitality Association Meeting of June 11, 2014 – Community Development Department
3. **Synopsis** – Planning Board Meeting of June 9, 2014 – Community Development Department
4. **Synopsis** – Civil Service Board Meeting of June 4, 2014 – Management Services Department
5. **Synopsis** – Burbank Athletic Federation Meeting of June 4, 2014 – Park, Recreation and Community Services Department
6. **Synopsis** – Park, Recreation and Community Services Board Meeting of June 12, 2014 – Park, Recreation and Community Services Department
7. **Report** – Weekly Library Report, May 22, 2014 – Library Services Department

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# memorandum

**DATE:** June 6, 2014

**TO:** Mark Scott, City Manager

**FROM:** Joy R. Forbes, Community Development Director

**SUBJECT: June 2014 Metro San Fernando Valley Service Council Meeting  
Synopsis – JUNE 4, 2014**

- The meeting mostly consisted of note-and-file items. These included a recap of an early-morning tour of Division 15 bus operations, results of a staff review of a Service Council initiated plan to reorganize Line 166, a review of upcoming service changes proposed for December 2014, and receipt of quarterly performance measures of Metro service in the San Fernando Valley.
- One of the planned service changes includes adjustments to Metro 91 in the Glendale district of Montrose that would eliminate bus turning conflicts in the Montrose village district. The City of Glendale is supportive of the proposed service change.
- During a discussion of Metro station cleanliness in the San Fernando Valley, it was noted that the Downtown Burbank Metrolink station cleanliness continued to be very good and had improved from the previous month.
- Metro staff summarized the results of the Metro Board's decision to approve a fare increase effective no sooner than September 1, 2014. Base fare would increase from \$1.50 to \$1.75, 30-day passes would increase from \$75 to \$100, and EZ Pass's would increase from \$84 to \$110. The Metro Board delayed implementation of senior pass increases until the June Board meeting and voted not to institute further fare increases proposed for 2017 and 2020.
- The Service Council re-elected Chair Cano and Vice-Chair Weissman. Councilmember Bric nominated both positions for consideration.







# memorandum

DATE: June 12, 2014

TO: Mark Scott, City Manager

FROM: Joy R. Forbes, Community Development Director 

SUBJECT: BURBANK HOSPITALITY ASSOCIATION – JUNE 11, 2014

- Barbara Holliday from Flapper's Comedy Club presented information on the First Annual Burbank Comedy Festival, scheduled for August 17-23, 2014. The festival is estimated to attract approximately 2,000 visitors to Burbank potentially increasing hotel room nights. The Burbank Hospitality Association (BHA) agreed to match the \$5,000 sponsorship from the Downtown Burbank Partnership, creating a joint "title sponsorship" for both organizations. Title sponsorship includes: festival signage; podcast mentions; full page ads in the program book; and cross-promotional efforts on the website, social media, and print marketing.
- Staff presented website and social media analytics for May 2014. The Visit Burbank website displayed a 53 percent increase in new visitors; reports also show visitors are viewing more pages while on the site. The Visit Burbank Facebook page continues to gain momentum achieving over 3,300 "Likes" at the end of May.
- Staff updated the Board on the proposed signature event collaboration with TRIO Entertainment (a company currently working with Park Recreation and Community Services to produce three concerts in addition to the Starlight Bowl line-up). Staff stated that they were still waiting to receive a detailed summary of musical talent that TRIO had booked in the past as well as updated information regarding talent for the proposed Starlight Bowl collaboration. This information will be brought back to the Board next month.
- The Board approved the renewal of one year terms for Lucy Burghdorf and Danny Kahn. The Board also approved appointing Chris Haven, the General Manager of the Holiday Inn in Downtown Burbank, as a non-voting member.
- The next regular meeting is scheduled for July 9, 2014.







# memorandum

**DATE:** June 10, 2014  
**TO:** Mark Scott, City Manager  
**FROM:** Joy R. Forbes, Community Development Director   
**SUBJECT:** Planning Board Actions of June 9, 2014

At the regular meeting of June 9, 2014, the Planning Board discussed the following items:

**1. 1516 North San Fernando Blvd | Project No. 14-0002035 | Finding of Public Convenience or Necessity**

The Board voted 4-1 (Ms. Petrulis voted no) to find that the Public Convenience or Necessity would be served by the transfer to this location of a Type 21 (Off-Sale General) Alcoholic Beverage Control license for the sale of beer, wine, and distilled spirits at Liquor Sevan Mini-Market for off-premises consumption.

**2. 2101 West Empire Ave | Project No. 14-0002183 | Conditional Use Permit & Development Review**

The Board voted 5-0 to approve a Conditional Use Permit and Development Review to establish an automotive custom manufacturing facility in an existing 40,026 square-foot industrial building with a total of 64 on-site parking spaces, and recording video and audio inside the building for broadcast as a television series with related activities such as video/audio editing occurring in the offices.

The Board's decision on items 1 and 2 are final. Modifications may not be made, nor the decision of the Board reversed, unless the Board's decision is appealed by the public or the Council as a body decides to set the matter for a public hearing in lieu of an appeal. Any Council Member requesting Council review of this matter must make the request at the City Council meeting of June 17, 2014 or June 24, 2014.



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**CITY OF BURBANK  
CIVIL SERVICE BOARD**

**NOTICE**

The regular meeting of the Civil Service Board will be held on **June 4, 2014** at **4:30 p.m.** in the **City Hall Council Chambers – 275 East Olive Avenue**. Support documents of items on this Agenda may be obtained from the Management Services Department or by visiting the City's website at [www.burbankca.gov](http://www.burbankca.gov). The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

**AGENDA**

**1. Roll Call**

**2. Additional Agenda Items**

None

**3. Open Public Comment Period of Oral Communications**

None

OVERVIEW: During this period of Oral Communications, the public may comment on any matter concerning Civil Service business, and/or any items on the agenda.

**4. Elections of Officers**

OVERVIEW: This is the time of year when the Board will select its new Chair, Vice-Chair and Secretary, for June 2014 thru June 2015.

Approved 5-0 for  
Mr. Leclair as  
Chair, Ms. Widman  
as Vice-Chair and  
Mr. Nos as  
Secretary

**5. Approval of Minutes**

Approved 5-0

OVERVIEW: Regular meeting of April 2, 2014.

RECOMMENDATION: Approve as submitted.

**6. Proposed Amendments to Classification and Pay Plan**

None

None



**7. Recruitment and Selection Report – April 2014****Note and file**

OVERVIEW: The Recruitment and Selection Report is submitted to the Board to reflect the activity occurring during a specified month in the Recruitment and Selection section of the Management Services Department–Human Resources Division.

RECOMMENDATION: Note and file.

**8. Appointments and Assignments****Approved 5-0**

OVERVIEW: For the month of May 2014, there are three temporary appointment extensions needed that are being sought on behalf of Burbank Water and Power.

RECOMMENDATION: Discuss and approve.

**9. Long-Term Temporary Appointments****Approved 5-0**

OVERVIEW: During the February 2014 Board meeting, staff Provided the Board with a basic survey regarding how other cities utilized temporary employees. The Board reviewed the survey and also discussed how to better streamline the temporary appointment process that would better serve staff and future temporary employees. The Board then requested staff to agendize this item to further define the options that were discussed during the meeting.

RECOMMENDATION: Staff recommends the Board review the options and provide guidance to staff regarding long-term temporary appointments.

**10. Joint Meeting Follow Up Item Status Report****Note and file.**

OVERVIEW: Staff provides a monthly Status Report on the progress of follow up items from the Joint City Council-Civil Service Board meeting.

RECOMMENDATION: Staff requests the Board review the report and provide any feedback.



**11. Adjournment**

If you have any questions about any matter on the agenda, please call the Management Services Department at (818) 238-5026. This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments (advanced notice is required). Please contact the ADA Coordinator at (818) 238-5424 voice or (818) 238-5035 TDD with questions or concerns.



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**CITY OF BURBANK  
PARK, RECREATION AND COMMUNITY SERVICES  
ANNOTATED AGENDA/MEETING SUMMARY**

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**Meeting: Burbank Athletic Federation**

**Date: June 4, 2014**

**Members Present:** John Dilbert, Dennis Roy, Ron Sabatine, Karen Sartoris, Terry Scott

**Member Phone Conference:** Steven Beardsley

**Members Absent:** Charlene Tabet

**Staff Present:** Judie Wilke, Erin Barrows, Rena Ghamelian.

**Liaisons Present:**

<b>Item Discussed</b>	<b>Summary</b>	<b>Direction or Action, if any</b>
1 Approval of Minutes- May 6, 2014	Minutes	Approved as corrected 6-0
2 Financial Statement	Ms. Barrows informed the Board the floor scrubber was purchased and a training is scheduled on June 13 <sup>th</sup> at Olive Recreation Center beginning at 8:00 a.m.	N/A
3 Announcements	Ms. Barrows shared with the Board the following upcoming events: <ul style="list-style-type: none"><li>• Civitan Day June 21<sup>st</sup></li><li>• Jamboree June 28<sup>th</sup></li><li>• Home Run Derby June 26<sup>th</sup> 6:00 p.m. at Schafer Ballfield. The Christopher Wilke Award will be presented to a participant in the 7-9 Grade Baseball league for the first time.</li></ul>	
4 Oral Communication	N/A	
5 Written Communication	N/A	
6 Unfinished Business	Burbank Athletic Federation Charter: A)Mr. Beardsley pointed out on Page 2 section 3 the protest	A) Ms. Barrows confirmed that this is not an



**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

	committee, is referring to a protest on the field during a game. Mr. Beardsley wanted to make sure that this is not an item they handle the Sports Office staff does.	area the BAF handles so it will be removed from the charter.
	B)Mr. Beardsley also requested from Ms. Barrows to locate the original charter, not the revised one.	B)Ms. Barrows will locate original charter and send to Board Members prior to the next meeting.
	C)Board requested staff to revise the charter with the noted corrections and re-send to Board members.	C)Staff will review revisions with Board members at the next meeting.
	D)Violation of Probation Committee.	D)Ms. Barrows will schedule meeting within the next month.
New Business		
Additional Agenda Items	Mr. Beardsley suggested collecting Homerun balls from Schafer Ballfield and place them in a ball case with the homerun date.	Motion made by Mr. Beardsley and seconded by Dilibert to add this item on the meeting agenda. Approved 6-0
	Ms. Sartoris shared with the Board about a gentleman named Lynwood Robinson who has been volunteering his services with the Track and Field and comes with great credentials, is very enthusiastic and engaging with the participants. Ms. Sartoris suggested possibly hiring him as a contract Instructor for Track and Field in order to provide a more professional program for the participants.	Motion made by Ms. Sartoris and seconded by Mr. Dilibert to add this item on the next meeting agenda. Approved 6-0
	Mr. Roy suggested the Board look into providing officials apparel specifically providing Burbank Umpire Hats.	Motion made by Mr. Roy and seconded by Mr. Beardsley to add this item to the next meeting agenda. Approved 6-0
Staff Report	N/A	
Adjournment	July Meeting Adjournment 6:42 p.m.	Motion made by Mr. Beardsley, seconded by Ms. Sartoris to go dark in July. Approved 6-0



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**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

**Meeting:** Park, Recreation and Community Services Board Meeting    **Date:** Thursday, June 12, 2014

**Staff Present:**    Marisa Garcia, Assistant Director; Gaby Flores, Deputy Director; Johnathan Frank, Administrative Officer; Grace Coronado,

Administrative Analyst II; Melissa Colasanto, Senior Clerk;    Kris Smith, Recreation Services Manager; Gwen Indermill, Recreation Services Manager; Paul Paolone, Recreation Coordinator.

**Board Members Present:**    Terre Hirsch, Barry Gussow, Jon Barta, Mickey DePalo, and Armond Aghakhanian

**Council Members Present:**    Dr. David Gordon, Mayor; Bob Frutos, Vice-Mayor; Jess Talamantes, Council Member, Emily Gabel-Luddy, Council Member; and Gary Bric, Council Member.

Item Discussed	Summary	Direction or Action, if any
1      Recognition	<p>The following recognitions took place:</p> <ul style="list-style-type: none"> <li>• Burbank Neighborhood Leadership Program participants</li> <li>• Veteran's Committee Members,</li> <li>• Board Member Mickey DePalo was presented with a Mayor's commendation Certificate from Mayor Dr. David Gordon.</li> </ul>	NA
2      Oral Communications	<p>Maggie Chow spoke on behalf of GP Homestay, seeking families for 14 to 15 year-old teens. She also indicated that GP Homestay is accepting referrals.</p> <p>Roy Wiegand announced a charity run in memory of Christopher Wilke who recently passed of cancer. The funds raised will go to the Michael Hoefflin Foundation for Children's Cancer. The run will take place on July 4, 2014 at the Anaheim Stadium, and will end in Santa Clarita. For updates please visit MHF.org.</p> <p>Phil Langon spoke in support of expanding the Burbank Roller Hockey Rink.</p>	N/A



**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

3	Responses to Oral Communications	None	N/A
4	Written Communications	None	N/A
5	Announcements	<p>Chair Hirsch noted the meeting will be adjourned in memory of Henrietta DePalo.</p> <p>Ms. Garcia informed the Board that the Burbank Tennis Center will be hosting its annual Jensen-Schmidt Tennis Academy for individuals with special needs on June 23<sup>rd</sup>, 24<sup>th</sup> and 25<sup>th</sup> from 8:00 a.m. to 3:00 p.m. She also noted that this year marks the 40th anniversary of the Colony Theatre Company.</p> <p>Ms. Flores informed the Board of several updates including the 2014 Starlight Bowl Summer Concert Series beginning on June 28<sup>th</sup>, Teen Night at Verdugo Aquatic Facility on June 28<sup>th</sup>, 6<sup>th</sup> Annual Go Skate Day on June 21<sup>st</sup>, and Dodger Night on August 23<sup>rd</sup>.</p>	N/A
6	Park Board Comments	The Board presented Ms. Flores with a certificate of appreciation for her five-year commitment, dedication, and leadership to the Park, Recreation and Community Services Department.	N/A
7	Election of Officers	The Board held an Election of Officers for Chair, Vice Chair, and Secretary.	<p>5-0 Board approved the election of Mr. Gussow as Chair.</p> <p>5-0 Board approved the election of Mr. DePalo as Vice Chair.</p> <p>5-0 Board approved the election of Mr. Barta as Secretary.</p>

**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

8	Burbank Roller Hockey Rink Expansion Proposal Update	<p>Ms. Garcia provided the Board with an update regarding the expansion of the existing roller hockey facility located at Ralph Foy park. Ms. Garcia indicated that the current outdoor-single rink cannot accommodate the projected growth of the Community Sports Foundation's (CFS) roller hockey programming. While staff is supportive of expanding the program expansion of the facility would take up much needed green space; conflict with existing programming and parking; and potentially negatively impact the neighboring residents in close proximity of the park.</p> <p>Reopening of Oral Communications:  Tanya, Suheil K., David Bertha and spoke in support of roller hockey rink expansion.</p> <p>The Board encouraged Mr. Dalessandro, operator of the roller hockey rink facility, to advertise youth involvement versus adult involvement.</p>	<p>5-0 Board approved that staff perform additional research on the following items regarding the proposed expansion of the existing roller hockey facility located at Foy park:</p> <ul style="list-style-type: none"> <li>• Community Outreach – neighbor impact and park users (library, fire, sports programs, Tuttle patrons, etc.),</li> <li>• Ratio resident to non-resident roller hockey participants,</li> <li>• Parking provisions - no consultants/additional costs, and</li> <li>• Cost of a consultant to do a full traffic study if needed down the road.</li> </ul>
9	Starlight Bowl – Next Step Recommendations	<p>Ms. Flores provided the Board with staff's next step recommendations to Starlight Bowl.</p> <p>Staff recommended that the Board elect three guiding statement options to present to the City Council (Council) and discuss on how to best move forward with facility's programmatic future.</p>	<p>5-0 Board approved the mission statement to read as follows, <i>"Nested in the Verdugo Mountains of Burbank, California, the Starlight Bowl is a unique outdoor amphitheater offering enjoyable community programming that presents, supports, and sustains quality and diverse entertainment for patrons of all ages."</i></p> <p>5-0 Board approved that staff gather information regarding ADA priority requirements which will be used as the base for the construction process.</p>
10	Park, Recreation and Community Services 2014-2015 Board Meetings	<p>The Board discussed the 2014-2015 meeting calendar including the viability of rescheduling the Board's July 2014 regularly scheduled meeting and scheduling a special meeting date to tour potential dog park sites.</p>	<p>5-0 Board approved a July dark meeting.</p> <p>5-0 Board approved to schedule a park tour of potential dog park sites on July 24<sup>th</sup> at 1:00 p.m.</p>



**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

11	Viability of Operating The Burbank Tennis Center as an Enterprise Fund	Mr. Frank provided the Board with an update on the viability of operating the Burbank Tennis Center (BTC) as an enterprise fund. He noted that staff researched the viability and determined that the BTC would not be able to operate as an enterprise fund under the current operating structure as it would not be able to fulfill the fiduciary responsibility of covering all operating costs.	Note and File
12	Consent Calendar	<p><u>Approval of Minutes</u>  Minutes of May 8, 2014 meeting were approved. Chair Gussow abstained.</p> <p><u>City Council Agenda Items Update</u>  This item was pulled for discussion. Ms. Garcia provided the Board with an update regarding Disbanding the Child Care Committee and Youth Task Force status as Brown Act committees. Per Council's direction, the aforementioned groups were disbanded; and did not authorize the re-formation of those groups as resource sharing ad-hoc committees. Ms. Garcia also shared Council's desire to review each board/committee/commission.</p> <p><u>Contract Compliance</u>  Noted and filed.</p> <p><u>Park Patrol Report</u>  Noted and filed.</p> <p><u>Departmental Operations Update</u>  Noted and filed.</p>	Board approved consent calendar 5-0.
10	Additional Comments from Board	Mr. DePalo commented on staff's professional performance at the day camps and pools. Mr. Aghakhanian commented on BNL's graduation ceremony. Mr. Gussow thanked Mr. DePalo for his kind efforts.	N/A
11	Intro of New Agenda Items	None	N/A

**CITY OF BURBANK**  
**PARK, RECREATION AND COMMUNITY SERVICES**  
**ANNOTATED AGENDA/MEETING SUMMARY**

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12	Adjournment	The meeting adjourned at 9:51 p.m.	N/A
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**CITY OF BURBANK  
LIBRARY SERVICES DEPARTMENT  
MEMORANDUM**

**DATE:** June 12, 2014

**TO:** Mark Scott, City Manager

**FROM:** Sharon Cohen, Library Services Director

**SUBJECT:** Weekly Library Report

This past Friday Library staff attended an organizational meeting in Los Angeles on AB86. Also in attendance was staff from the Burbank Work Force and Burbank Adult School Principal Joe Stark. AB86 appropriated \$25 million to the California Community College Chancellor's Office to allocate funding for two-year planning and implementation grants. The intent of AB 86 is to expand and improve the provision of adult education –via these consortia– with incremental investments starting with the 2015-16 fiscal year. The L.A. area consortium received \$1.75 million in grant money to create a plan to improve adult education. Five primary groups of the consortium are: Burbank, Culver City, Los Angeles, and Montebello Unified School Districts as well as the Los Angeles Community College District. Emphasis at the meeting was placed on ESL, job literacy, basic skills (for learning and jobs - fact that 60% of CA students go to college w/o minimum skills and have to take catch up classes), and education/skills that can get people working without having to wait for a certificate or A.A. degree. Services are expected to begin implementation in 2015/16.

On Monday, June 2<sup>nd</sup>, 157 people attended the outdoor performance of *The Big Island Band* at the Buena Vista Branch Library. This was the first of three summer outdoor concerts over the next three months. Attendees sitting on blankets and lawn chairs swayed to the Hawaiian music and had a great evening. A few of the dads in attendance even had the opportunity to come down to the stage to act out the motions to "Hukilau" (photo below). The audience cheered their performance. This performance was also the kickoff event for the Summer Reading Club for Adults, with the theme Novel Destinations. All in all, it was a perfect night!





During the month of May, there were 17 class visits to the Northwest Branch Library with a total attendance of 616 students! One class was from **Providencia Elementary School** and the rest were from **Bret Harte Elementary School**. Classes included Kindergarten through 5<sup>th</sup> Grade. Library staff read age appropriate stories to the students and talked about available library services, including the upcoming Summer Reading Clubs for preschool and elementary ages. Bret Harte school library technician Lisa Dyson was instrumental in organizing all of the visits. Lisa helped to ensure that each child has a Burbank Library card. Her mission was to make sure all of the children, parents, and teachers realized that the Northwest Branch Library is now open and is better than ever since the remodel and grand re-opening in July 2014. We thank Lisa for her support!



Dewey the Dragon made a surprise visit to the **Ovrom Community Center's Tot Summer Fun Daze Program** on Wednesday, June 11th. After Children's Librarian Jenny Darwent gave a storytime to the preschoolers, Dewey came in to meet the children and give out hugs, much to everyone's delight! The children (3-6 years old) & teachers posed with Dewey for pictures after the hugs. One girl also asked, "Why doesn't Dewey talk?"

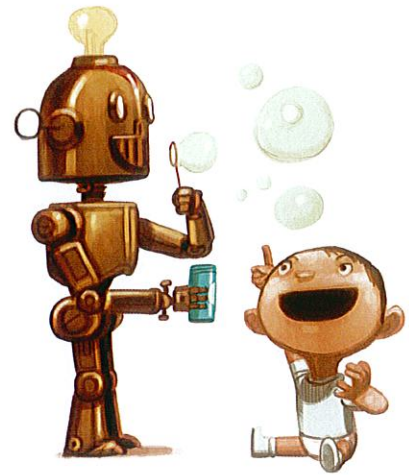


Burbank Public Library

# Read-To-Me Club

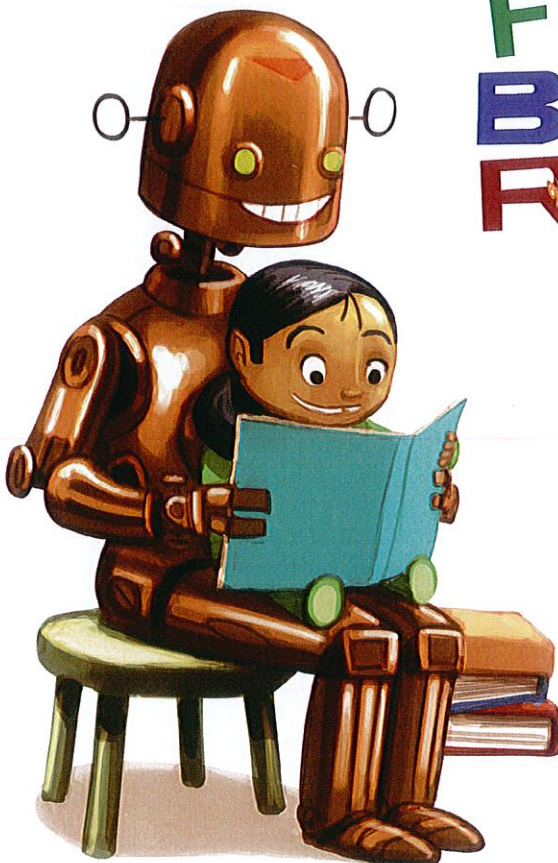
For Toddlers through Kindergarten-age

June 17—July 24, 2014



Register for the Read-to-Me Club **ONLINE**.

Go to [www.BurbankLibrary.com](http://www.BurbankLibrary.com), click on Summer Reading Clubs under "Check It Out." Follow the directions to sign-up!



**FIZZ  
BOOM  
READ**



## Club Meeting Times:

### **Buena Vista Branch Library**

300 N. Buena Vista St.  
818-238-5630

***Tuesdays at 10:00 AM***

(June 17—July 22)

### **Northwest Branch Library**

3323 W. Victory Blvd.  
818-238-5640

***Wednesdays at 10:00 AM***

(June 18—July 23)

### **Burbank Central Library**

110 N. Glenoaks Blvd.  
818-238-5610

***Thursdays at 7:00 PM***

(June 19—July 24)



The Read-To-Me Club and all programming for children is funded through the Friends of the Burbank Public Library.



# Burbank Public Library Summer Reading Club

June 17 - July 24, 2014

Open to children in  
grades 1-5 ONLY

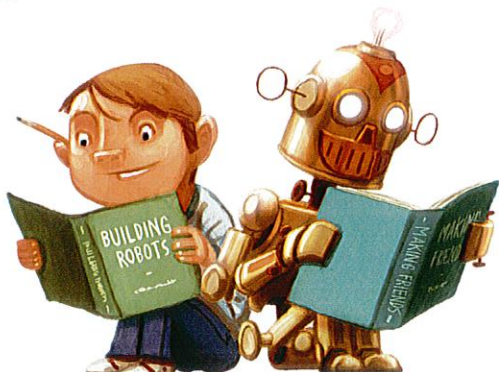
**ALL signups will be taken online only.**  
**Go to [www.BurbankLibrary.com](http://www.BurbankLibrary.com)**  
**starting June 2, 2014.**

Click on **Summer Reading Clubs**  
under "Check It Out."

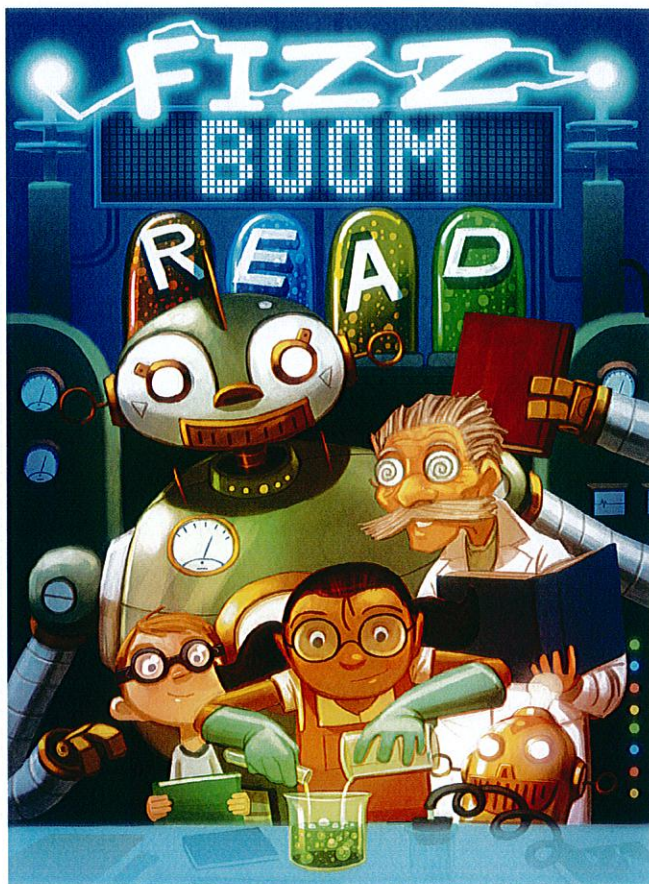
Follow the directions to sign up.

**Register for the Summer Reading Club,  
submit book reports, track your reading,  
and earn prizes -- all ONLINE!**

- This program does **NOT** teach reading;  
it encourages children to read for fun.
- Children should read at least **5** books and enter  
a book report on each to earn a certificate and  
free book.
- Great entertainment at each of the weekly  
programs!



This **FREE** Program is funded by the  
Friends of the Burbank Public Library.



## Club Meeting Times:

**Burbank Central Library**  
110 N. Glenoaks Blvd.  
818-238-5610

**Wednesdays** [June 18 - July 23]

- 3:00 PM **OR**
- 7:00 PM

**Buena Vista Branch Library**  
300 N. Buena Vista St.  
818-238-5630

**Thursdays** [June 19 - July 24]

- 3:00 PM **OR**
- 7:00 PM

**Northwest Branch Library**  
3323 W. Victory Blvd.  
818-238-5640

**Tuesdays** at 6:30 PM [June 17 - July 22 **OR**  
**Thursdays** at 10:00 AM [June 19- July 24]

**[[www.BurbankLibrary.com](http://www.BurbankLibrary.com)]**



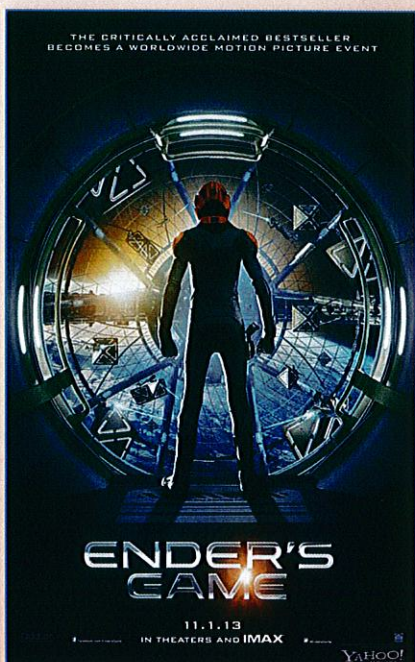
## TEEN SUMMER READING EVENT

**PRIZE  
DRAWINGS**  
AT ALL TEEN  
SUMMER READING  
PROGRAMS!

Burbank Young Adult Services presents

# SET FORTH!

## FRIDAY SCI FI MOVIE FEST:



### ENDER'S GAME

ENDER WIGGIN IS RECRUITED BY THE INTERNATIONAL MILITARY TO TRAIN TO FIGHT THE FORMICS...BUT WHAT IS THE GOVERNMENT'S SECRET AGENDA?

**Friday, June 20**

**2:30 P.M. CARTOON, 3:00 P.M. MOVIE!**

**Burbank Central Library**

110 N. GLENOAKS BLVD.

**818 238-5600**

PG-13 / RUNNING TIME: 114 MINUTES

### GALAXY QUEST

**CULT CLASSIC:** THE LEADER OF AN ALIEN RACE BELIEVES THE ACTORS FROM A SCI FI TV SHOW ARE REAL HEROES WHO CAN SAVE HIS PEOPLE...

**Friday, July 11**

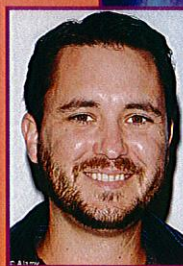
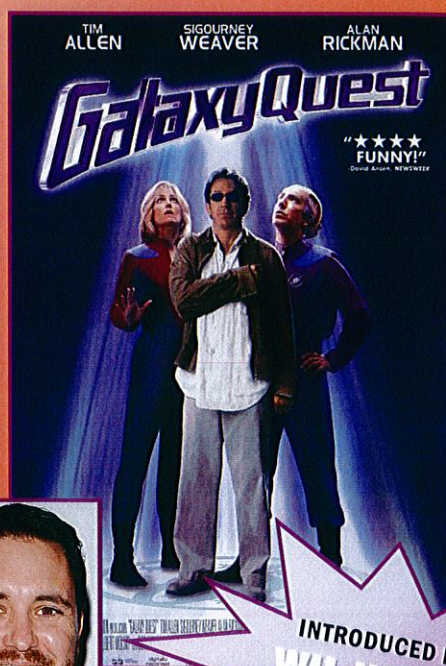
**2:30 P.M.**

**Buena Vista Branch Library**

300 N. BUENA VISTA STREET

**818 238-5620**

PG / RUNNING TIME: 102 MINUTES



INTRODUCED BY ACTOR  
**WIL WHEATON!**  
STAR TREK NEXT GEN,  
BIG BANG THEORY!

<http://yathinkbpl.blogspot.com>

Teen Summer Reading programs are generously funded by  
The Friends of the Burbank Public Library.



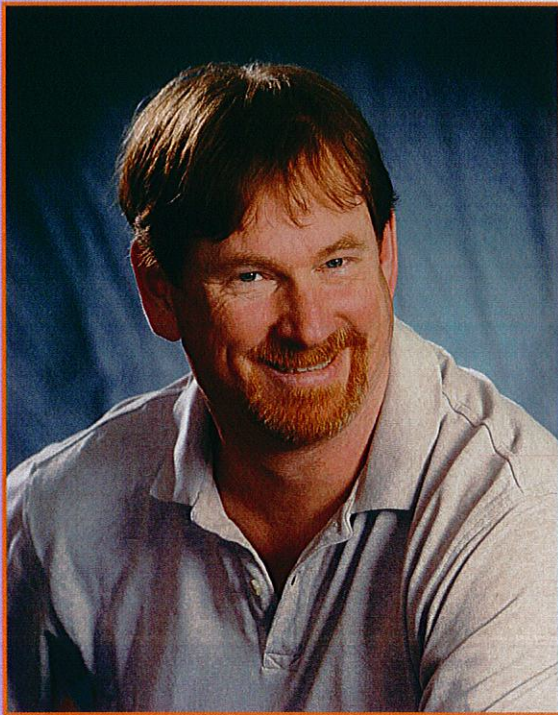
Burbank Public Library Young Adult Services presents

TEEN SUMMER READING EVENT

**SET FORTH!**

# SCIENCE FICTION WRITING WORKSHOP

## FOR TEENS!



WITH AUTHOR

**Brennan Harvey**

*Brennan Harvey is the first-place winner in the prestigious International Writers of the Future contest for the first quarter of 2010. His work has appeared in science fiction magazines and writing anthologies.*

**Wednesday, June 25**

**3:00 p.m.**

**Buena Vista Branch Library**

**300 N. BUENA VISTA STREET**

**818 238-5620**

- ♦ The subject is world-building: Does your world evoke all the senses? How does scenery make your world believable? Are people living or simply existing in your world?
- ♦ Techniques will include mind mapping (instructor-led), beginning-ending exercises (team collaboration), and love-hate plot building (self-directed).

**SIGN UP! TEENS ONLY! (12-19)**

**EMAIL [melliott@burbankca.gov](mailto:melliott@burbankca.gov)**

**<http://yathinkbpl.blogspot.com>**

*Teen Summer Reading programs are generously funded by The Friends of the Burbank Public Library.*